

Growing a place of opportunity and ambition

Date of issue: Wednesday, 13 October 2021

MEETING:	SLOUGH WELLBEING BOARD	
	Councillor Pantelic, Lead Member for Social Care and Public Health Dr Jim O'Donnell, East Berkshire Clinical Commissioning Group, Slough Locality Alan Adams, Interim Executive Director for Children / Slough Children First Chief Executive Dr Sohail Bhatti, Interim Service Lead Public Health Adrian Davies, Partnership Manager, Department for Work and Pensions Neil Dardis, Frimley Health NHS Foundation Trust Representative Tracey Faraday-Drake, Executive Place Managing Director Chris Holland, Royal Berkshire Fire and Rescue Service Ramesh Kukar, Slough CVS Stuart Lines, Director of Public Health Rafal Nowotynsky, Healthwatch Representative Aaryaman Walia, Slough Youth Parliament Representative Superintendent Wong, Thames Valley Police Councillor Akram, Lead Member for Leisure, Culture and Communities Alan Sinclair, Executive Director People (Adults)	
	Josie Wragg, Chief Executive, Slough Borough Council 2 Vacancies, Local Business Representatives	
DATE AND TIME:	THURSDAY, 21ST OCTOBER, 2021 AT 5.00 PM	
VENUE:	COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL	
DEMOCRATIC SERVICES OFFICER:	MANIZE TALUKDAR	
(for all enquiries)	07871 982 919	

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

fair w-cr,

JOSIE WRAGG





REPORT TITLE

WARD

Chief Executive

AGENDA

PART I

Apologies for absence.

CONSTITUTIONAL MATTERS

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.

2. Minutes of the last meeting held on 14 July 1 - 8 2021

ITEMS FOR ACTION / DISCUSSION

3.	Slough Wellbeing Strategy 2021-2025	9 - 28	
4.	Update - ICS and Place	Verbal	
5.	JSNA Refresh	Report 29 - 38	
6.	Frimley Collaborative CCG Annual Report	39 - 44	
7.	Upton Hospital Update	45 - 48	
8.	Update - Priority One, Starting Well. Children and Young People Partnership Board	49 - 52	
9.	Update - Priority Four, Workplace Health Task and Finish Group	53 - 56	
ITEMS FOR INFORMATION			
10.	Local Transformation Plan on Mental Health	57 - 92	

FORWARD PLANNING

for children

11. Forwa	ard Work Programme	93 - 98
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AGENDA ITEM

12.

-Date of Next Meeting

Wednesday 17 November at 5.00 pm.

Press and Public

Attendance and accessibility: You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

Webcasting and recording: The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Emergency procedures: The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.

Covid-19: To accommodate social distancing there is significantly restricted capacity of the Council Chamber and places for the public are very limited. We would encourage those wishing to observe the meeting to view the live stream. Any members of the public who do wish to attend in person should are encouraged.





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